The Great Misguidance of Religious Leadership in the Matter of the Calendar

The birth of the Prophet Muhammad (PBUH) was in 571 AD (The question to religious leadership is: what was the Hijri year?).

The Prophet Muhammad (PBUH) received prophethood in 619 AD (The question to religious leadership is: what was the Hijri year?).

The Prophet Muhammad (PBUH) migrated in 622 AD (The question to religious leadership is: what was the Hijri year?).

The Prophet Muhammad (PBUH) passed away in 633 AD (The question to religious leadership is: what was the Hijri year?).

The current Gregorian year is 2014 AD, and the Hijri year was implemented in 622 AD. Therefore, if we subtract 622 from 2014, we get 1392. Hence, it is evident that since the Prophet Muhammad (PBUH) migrated, the Earth has completed 1392 rotations, and we have experienced 1392 winters, 1392 summers, 1392 springs, and 1392 autumns. Additionally, we have seen 1392 harvests of wheat, rice, barley, and cotton, and 1392 times dates, grapes, mangoes, apples, pears, oranges, and apricots have grown. This proves that our beloved Prophet did not perform any tasks according to the lunar calendar throughout his life, nor did the Companions implement any lunar calendar because if there had been a lunar calendar in operation during the time of the Prophet or the Companions, there would be a lunar date for their birth dates. However, we do not find any evidence of the implementation of the lunar calendar in any history or era.

The difference between the natural seasons and natural crops is 43 years. Therefore, let's talk about the current Hijri lunar year, which is 1435. The current lunar year is an unbridled calendar because it neither brings seasons nor is used for agricultural crops. In fact, the moon is a planet of the solar system, shining from the sunlight. Moreover, the moon (Qamar) is a sign of the night (Lail), and the sign of the day (Nahar) is the sun (Shams). Anyway, everyone knows that the total days of the moon are 28, with 14 nights of ascent and 14 nights of descent. The current lunar year is 1435, which is the year of religious leadership, and 1392 is natural, aligned with the Earth's rotation. Therefore, if we subtract 1392 from 1435, we get 43. From the year of the Prophet's migration to today, religious leadership has misled itself and billions of simple Muslims, making them fast 43 more days of Ramadan, perform 43 more Hajj, and shed the blood of millions, if not billions, of animals unjustly. And who knows how long these people will continue to disobey Allah and His Messenger. Because Ramadan is the name of a season, not the moon. The moon that appears in the month of Ramadan is called the moon of Ramadan; Ramadan does not come by seeing the moon, nor is the month of Ramadan determined by seeing the moon. If this is the case, then it is religious leadership. And if the moon appears in the month of Ramadan, then this moon is associated with Ramadan, and this is the true Islam.

Title: Research Writing by Musharaf Ullah

In the name of Allah, the Most Gracious, the Most Merciful

The Command of the Calendar in the Light of the Quran (Quran 17:12)

We have made the night and the day as two of Our signs. The sign of the night is that We withdraw from it the light of the day, leaving it in darkness, while the sign of the day is that We bring light into it, making it bright so that you may seek the bounty of your Lord and know the number of years and the calculation (of time).

Natural Day =From the true dawn to the disappearance of twilight

Natural Night =From the disappearance of twilight to the true dawn

Measured Day =From the dawn to the sunset

Measured Night =From the sunset to the dawn

Natural Day =From the disappearance of one twilight to the disappearance of the next twilight

Natal Day =From one sunset to the next sunset

Division of Day and Night Time:

The night had three watches, and the day had three watches, each watch being approximately 4 hours.

The night had four watches, and the day had four watches, each watch being approximately 3 hours.

For example, the first part of the morning is from true morning until 9 AM, the second part is from 9 AM to 12 PM, the third part is from 12 PM to 3 PM, and the fourth part is from 3 PM until sunset. Similarly, the division of night parts is as follows: the first part of the night is from sunset to 9 PM, the second part is from 9 PM to 12 AM, the third part is from 12 AM to 3 AM, and the fourth part is from 3 AM to dawn.

In ancient times, the natural year of the Earth was 365 days. In modern times, the natural year of the Earth is 365 days, 5 hours, 48 minutes, and 46 seconds. The extra time is 5 hours, 48 minutes, and 46 seconds. If this extra time is accumulated over four years, it becomes 23 hours, 15 minutes, and 4 seconds. Therefore, every fourth year is made 366 days to align the calendar organized by the inhabitants of the Earth with the natural seasons and crops on trees. It is noteworthy that there are still 44 minutes and 56 seconds less for the extra time to become a full day, so the alignment of the current calendar with natural seasons and crops is not complete. Therefore, to align this current calendar with the Earth's seasons and trees, this 44 minutes and 56 seconds must be accumulated in the same way as we accumulate human time over four years and make February of every fourth year 29 days. Now, multiplying 44 minutes and 56 seconds by 32 degrees results in 23 hours, 57 minutes, and 52 seconds, and these 32 degrees span 128 years. Therefore, February of every 128th year must be 30 days instead of 29. It is noteworthy that there is still a difference of 2 minutes and 8 seconds, which needs to be adjusted by making February of the 88,016th year 31 days, while the alignment of the current calendar with the Earth's seasons and crops will be achieved. But it is evident that no human lives for such a long period, nor do governments remain established, but the world can certainly exist. Therefore, it is requested to the people of the present and every coming era to make February of every fourth year 29 days and February of every 128th year 30 days

because by doing so, you people will receive blessings, mercy, sustenance, and grace from Allah Almighty because when we make an honest policy keeping in mind the seasons and crops and work hard to implement it, Allah Almighty will surely be pleased with us and we will receive all these fruits. May Allah Almighty grant us the ability to work and act (Amen). And if February of every fourth year is not made 29 days, then after 100 years, there will be an increase of 25 days in the calendar, and then January will be coming in December, and December will be coming in November, and in the second century, there will be a difference of 50 days, then the people of the world will be calling November as January and the month of January as March because if people abandon the natural system of the calendar, they will be misguided, and after the guidance of Allah Almighty, those who are misguided are oppressors, and the abode of oppressors is hell. May Allah Almighty keep us in His protection (Amen). It is also noteworthy that the Muslim scientist Omar Khayyam, who was an astronomer, had also formed a year in his observatory which was 365 days, 5 hours, and 20 minutes. If we look at this modern research, the credit also goes to Omar Khayyam because at that time, when there were no modern instruments, this astronomer had stated the period of the year very close to reality because there is not much difference between 5 hours, 48 minutes, and 46 seconds and 5 hours, 26 minutes, but the effort to continue this research is highly commendable, which is a tribute to the truths of two centuries after Omar Khayyam.

(Quran 9:36-37)

"The number of months with Allah has been twelve (in the Book of Allah) since the day He created the heavens and the earth; of these four are sacred. That is the right religion, so wrong not yourselves therein, and fight the idolaters collectively as they fight you collectively. And know that Allah is with the righteous. The postponing (of a sacred month) is indeed an increase in disbelief by which those who disbelieve are led (to fight) against. They allow it one year and forbid it (another) year, that they may make up the number of the months which Allah has hallowed, so that they allow what Allah has forbidden. Their evil deeds are made fair-seeming to them. Allah guides not the disbelieving people."

"A part of the year of 365 days is called a month or 'mah.' A part of the year of 365 days is divided into 12 parts, considering the seasons affecting the Earth, which are brought about by the planets and stars in the sky, and this task is done by astronomers. Astronomers have determined that there are four major seasons every year on Earth: (1) spring, (2) summer, (3) autumn, and (4) winter. There are these four major seasons in the world, and they are established in this order today just as they were in ancient times. But in today's era, determining the months and years is much easier than it ever was before. This ease is due to the availability of the times of sunrise and sunset. In the present era, the means to determine the exact time and the best instruments and clocks for measuring time have been invented. What is needed is to decide which elements should be used for the accurate formation of the calendar. Having an accurate calendar is very important because the time from birth to death is the era of a person's own life, and on the Day of Resurrection, one has to account for the time spent in the world during the life given to them. Secondly, the individual themselves needs to know

In life, we need to write and work on history because the universe and every creation and creature of the universe are bound by time, even if it is just a particle of the universe. However, sound and time are not bound by anyone except Allah Almighty

because Allah has created the entire universe and is also the creator of sound and time.

Yom al-Sabt

The day of the week is called Saturday, which is derived from the Persian word "haftah," which means "seven nights." This is why in the whole of Persia and some of the neighboring regions and nations, even today, both are spoken on the basis of counting, for example, "yek shanbeh," "do shanbeh," "seh shanbeh," "chahar shanbeh" or "char shanbeh," "panj shanbeh," "shish shanbeh," "haft shanbeh." It is remembered that after the advent of the Quran, the sixth day came to be called "Yom al-Jumu'ah" (Friday), so to this day in Persian and Arabic, the sixth day is called "Yom al-Jumu'ah." Before the revelation of the Quran, the sixth day was also called "Yom al-Jumu'ah" in Arabic on the basis of numerical counting, but along with it, the seventh day was also called "Yom al-Sabt" before the revelation of the Torah, and even today the seventh day is called "Yom al-Sabt." As proof: 1. "Yom al-Ahad," 2. "Yom al-Thani," 3. "Yom al-Thalatha," 4. "Yom al-Arba'a," 5. "Yom al-Khamis," 6. "Yom al-Jumu'ah," and 7. "Yom al-Sabt." In addition, in other languages of the world, the days of the week are also spoken, written, read, and taught on the basis of numerical counting. However, there are many arguments and evidences about the week. For those who believe and ponder, and for those who do not believe, even if you open up volumes of arguments, they will still not believe. In any case, the meaning of "Yom al-Sabt" is the day of rest. Perhaps this is why every nation in the world, in fact, I would say that perhaps every person in the world who does any work is convinced of taking a day off in a week, and the meaning of the word "Sabt" is to rest. In addition, the year is also spoken of as 52 weeks and one day. It may be that people consider it an idiom, but the truth is that it was formed from the composition of 52 weeks of the year: that from ancient times, it was legal and religious to celebrate the entire seven days as days of rest. And every nation or people or every person who followed or follows the Torah used to celebrate this Eid, and this was the government and religious status, so even today in many countries, these days are celebrated as Nowruz and Eid-e-Khiyam. The days of Eid-e-Nowruz are also celebrated in our country, but these days are not called Eid-e-Nowruz but Basant Bahar and in Arabia as Ayyaam-e-Safar because the words صفر and بسنت are the same in meaning, i.e., the name of the same season and the same color, i.e., its yellow season. In Arabic, صفر means yellow, and in Hindi, بسنت also means yellow. And Eid-e-Khiyam, meaning the Eid of living in tents, which is the Eid of the followers of the Torah, i.e., the Bani Israel, because Allah had commanded the Bani Israel to live in open fields, on the roofs of houses, and in the courtyards of houses as if they were digging in from the 15th to the 23rd of the month of تشریح every year, and on the 24th to celebrate Eid al-Fitr, i.e., Eid al-Fitr. And this Eid-e-Khiyam is celebrated by Muslims in the last ten days of Ramadan in the name of اعتکاف. They make tents of sheets in mosques and sit in اعتکاف. Allah Almighty had given this command to the Bani Israel to celebrate this Eid of اعتکاف year after year so that the Bani Israel would remember every year the great event in which Allah Almighty made a

The sea was split to ensure our protection and care, and we crossed through the dry path, staying in tents in the desert for a week. We all witnessed the glory and mercy of Allah together.

The sea was split to ensure our protection and care, and we crossed through the dry path, staying in tents in the desert for a week. We all witnessed the glory and mercy

of Allah together. Allah showed mercy and compassion to us, the children of Israel, and sent His glory and wrath upon the Pharaohs. Therefore, we celebrate this week of seclusion because it is the command of Allah, the Lord of the Worlds. He has also emphasized that you should start your year from the day of Arafah, so that you do not forget or go astray, and you all should act upon my commands with heart and soul, then I will humble all nations of the world before you. I am your Lord, and I take care of you so that you may succeed.

Note that the migration of the Prophet (PBUH) started before the 632nd year of the Hijri calendar, and the Hijri year of the Prophet Dawood (AS) was 1010 when the crown was placed on Isa's (AS) head. Then, the count continued until the birth of Isa (AS), and Dawoodi year 1010 followed by 499. So, the era of Isa (AS) began, and it is still ongoing, according to the Uthmanic count, it should have been frozen in 610 when Muhammad (PBUH) was made a messenger and given the mission, so according to the Uthmanic count, it is the year of the Hijri 1394. If we freeze this year with the Prophet's (PBUH) migration, then it is currently the year 1382 of the Hijri calendar. All these figures have been calculated for the encyclopedias of history. It is possible that there may be some discrepancies, for which I apologize. It is essential to write that we are Muslims and we do not differentiate between any of Allah's messengers and prophets. But it saddens me to say that we do not have any Islamic encyclopedia that would carry these figures, so that we could be familiar with our great prophets and messengers.

I request once again, if any of our scholars have writings from the time of Prophet Nuh (AS), and from the time of Prophet Ibrahim (AS) up to the times of Prophet Muhammad (PBUH), then kindly send them to the Islamic Studies Department. We will be grateful, and we will consider that information authentic.

He is the One who made the sun a shining light and the moon a derived light, and He appointed for them stages so that you may know the number of years and the count [of time]. Allah has created everything in truth and has detailed the signs for a people who have knowledge. [He] alternates the night and the day. Indeed, in that is a lesson for those who have vision. And [He] has created everything that He may show you His signs. Indeed, in that are signs for a people who understand. Surely, those who do not expect to meet Us and are satisfied with the life of this world and feel secure therein, and those who are heedless of Our signs, their refuge is the Fire because of what they used to earn.

It is evident from the mentioned verses of the Quran that the calendar system at the time of the Quran's revelation was not accurate in terms of calculation. Therefore, Allah directed to correct the calendar and establish its calculation so that Muslims can determine their months, years, and weeks according to Allah's will. However, the purpose of this directive was not at all to suggest that there was no calendar in ancient times because the Quran also informs about the ages of Prophet Nuh (AS) who lived for 950 years among his people, and it is mentioned in the Quran about the companions of the cave that they stayed in the cave for three hundred years, and the earth's years are one thousand years in your Lord's estimation. And a woman should suckle her child for two whole years, and so on. These are all phrases of the Quran, and the purpose of writing them is to prove that the system of years, months, weeks, and days is very important according to Allah and for humans as well. And it is clear from the mentioned verses that the calendar system in ancient times was exactly the same - with seasons of winter, spring, autumn, and summer still existing today.

The seasons of winter, spring, autumn, and summer still exist today. And these four seasons occur once every year at their respective times. The tree that has one season in a year also has the same season in that period because this is the system created by Allah, and it is a continuous system that will continue until the Day of Judgment. It is necessary to know which natural year it is. What is the evidence for the correctness of this year and months? And what evidence should there be? These questions are answered with reference to the verses of the Quran.

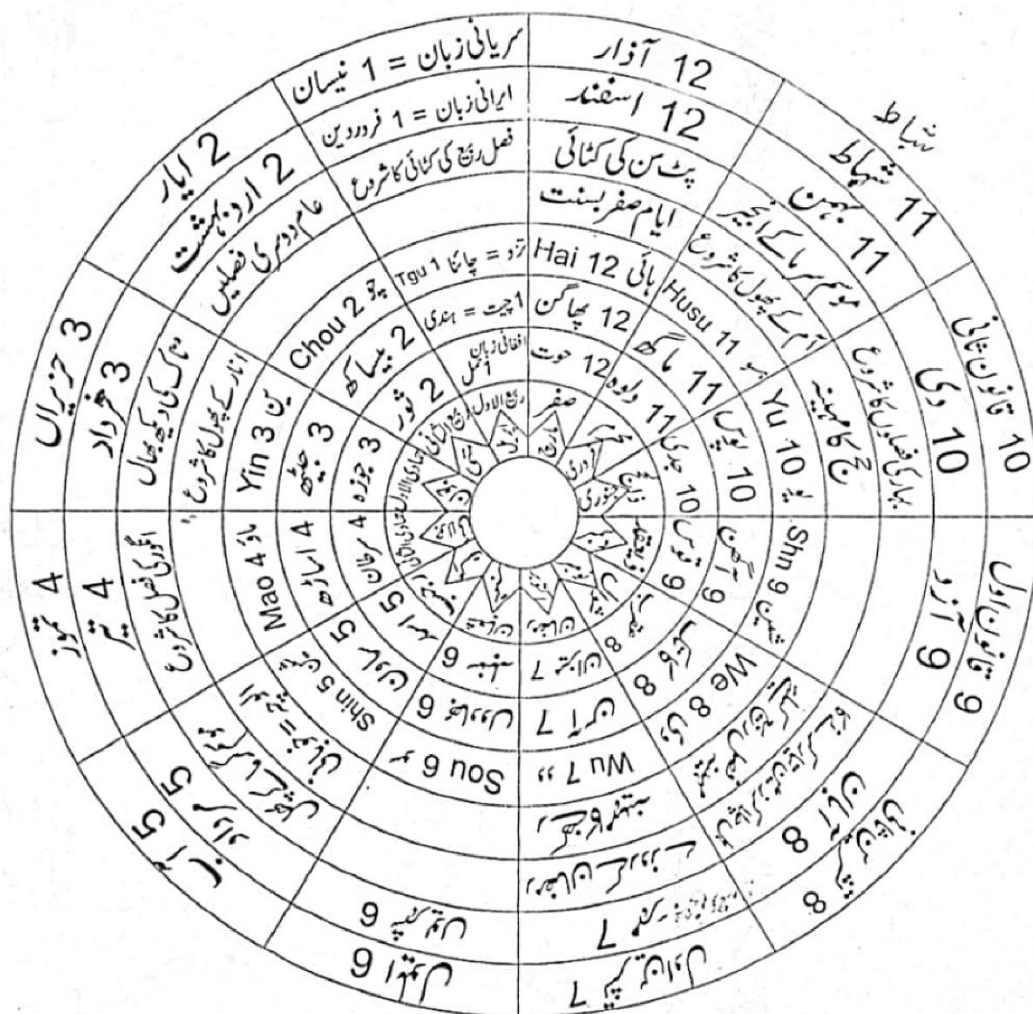
[6:97-96] It is He who brings out the dawn, and He has made the night for rest and the sun and moon for calculation. That is the determination of the Exalted in Might, the Knowing. It is He who made for you the stars that you may be guided by them through the darknesses of the land and sea. We have detailed the signs for a people who know.

[6:99] It is He who sends down rain from the sky, and we produce thereby the growth of all things. We produce from it greenery from which we produce grains arranged in layers. And from the palm trees, of its emerging fruit are clusters hanging low. And [We produce] gardens of grapevines and olives and pomegranates, similar yet varied. Look at [each of] its fruit when it yields and [at] its ripening. Indeed, in that are signs for a people who believe.

[13:4-3] And it is He who spread out the earth and placed therein firmly set mountains and rivers, and from all of the fruits He made therein two mates. He causes the night to cover the day. Indeed, in that are signs for a people who give thought. And within the land are neighboring plots and gardens of grapevines and crops and palm trees, [growing] several from a root or otherwise, watered with one water; but We make some of them exceed others in [quality of] fruit. Indeed, in that are signs for a people who reason.

By the light of these verses of the Quran, we argue for the consistency between the solar and natural years, and we are guided to align our calendar with the seasons and the natural cycles according to the will of Allah, so that we can live our lives accordingly. And the annual acts of worship that Allah has prescribed, such as Hajj and Ramadan

And the Pure Allah has set annual days of worship such as Hajj, Ramadan the Blessed.

And perform these in the vast time and blessed month, and from this land, harvest crops in accordance with the pleasure of Pure Allah and be called righteous. In the mentioned verses, there is also a mention of night and dawn along with the sun and the moon. Additionally, there is a mention of those fruits that only yield one harvest a year. This diagram attempts to show what the names of the 12 months of the year were in various countries and nations before the revelation of the Quran, which of them exist today, and which crops and seasons occur in these months.

In fact, a calendar is a basic necessity in human life because the importance of the calendar becomes evident from the moment a person is born, as it is this calendar that records the date and time of a child's birth, so that based on the date of birth of the child in the world, the age of that person can be determined.

However, aside from the aforementioned topics and countries, there are names of calendar months from ancient times that still exist in other countries and nations, and some have been lost due to the progress of civilization.

Among them, first, we look at the civilization of Egypt and its calendar to see what historically has been.
The study of history reveals that the first nation to establish its calendar system was the Egyptian nation. Some evidence indicates that the Egyptian calendar, which was based on a solar system, began approximately 4500 years ago from the start of the year AD. At that time, the Egyptians calculated their year from the time of sunrise to the end of sunset, according to the Yemeni calendar. Although there is no written record of this period, it is known that the ancient Egyptian year began in 4500 BC. However, based on the Yemeni calendar's sunrise, its calculation has been determined. It is necessary to keep in mind that one cycle of the Yemeni calendar is completed in 365 days. (The name of this star is mentioned in the Quran - Mars). A year on this earth was also 365 days. The Egyptians divided their year into 12 months of 30 days each, making the total number of days in twelve months 360. However, to complete the year of 365 days, 5 days were kept as holidays, during which festivals of

joy were celebrated, and these days were not included in any month. The addition of five days of celebration led to the year being curved, and a new year began thereafter. Although the Egyptians realized in their early civilization that their year was 1/4 shorter than the Yemeni year, they did not try to align it with the seasons. Despite their awareness that our current year is 114, they did not attempt to correct the error but continued with the same system for four thousand years. However, seriousness was paid to this mistake in the 13th century BC. And the ruler of the Ptolemaic dynasty, Euergetes I, declared in 238 BC that every fourth year should have 366 days. However, some of the people living in Egypt, who had adopted their ancestors' religion as their own, refused to implement this order. Not only did they refuse, but corruption continued in the country. Therefore, this order could not be implemented, but the error remained for a long time. After some time, truth-seeking people recognized the true religion of Allah and recognized Moses and Aaron and implemented the order of Euergetes. And it is still in effect today, so that ignorance still exists today, and this ignorance has been adopted by many great and civilized nations before, who also claimed to believe in Allah. Even today, there are true Muslims among them. The question arises as to whether the Egyptian nation felt that their calendar year was 1/4 shorter than 4.1/4 thousand years ago? The answer to this question is present in the present borders of Egypt. There is such a border in Egypt, which is perhaps the oldest. The length and width of the foundation of this border are 365 hands, and a hole was made in it by a throw. Perhaps it is assumed that the light from this hole falling on the carpet inside the border was used to match the calculation of the Nuzul calendar. Perhaps they realized this through experiments. There is a kinder sear, which was prevalent in all those cities which were under the control of the first kings of the Bible, and it was adopted by the Assyrians in the second millennium BC. The study of this calendar was done from the Samaritan calendar, which was prevalent during the third dynasty of Ur, approximately 3000 BC. This calendar was also divided into 12 months. The names of those 12 months are as follows: (1) Nisan (2) Aiarao (3) Simaran (4) Tebttun (5) Kislimu (6) Duzu (7) Ululu (8) Arakhsa (9) Fashratume (10) Kislimu (11) Shabat (12) Addau. These months were three, so sometimes the month was 30 days, and sometimes it was 29 days, which is why special attention was paid to seeing the new moon. Government officials would sit on high ground in the central city of the central government and announce whether the moon was visible or not, and if the moon was visible, the news would be sent to the rest of the cities and regions that tomorrow is the first date of the month. This way, the government's designated officials would take care of the calendar system. However, the influence of Egyptian civilization was also here because this calendar did not match the Kindar and Shi calendars because the religion here was idolatry, as evidenced by the third month of this calendar (Samuro), which is attributed to the Samaritan race. It was named after the Samaritan dynasty, which was prevalent after the Amorite and before the Assyrian, and this month had another name before the Amorite (Ashur Nia) named after Hazrat Ibrahim. This calendar also has the names of some temples. For example, the fifth month (Abo) is the month of rain, which is called Ajoon Marad. In Persian, Ab means water, and in the Jewish calendar, the name of the fifth month is Ab, and in the Syriac language, the name of the fifth month is associated with your name. And since the Hindu religion is also about 5,000 years old, the fifth month in it is Saavan, which means the month of rain, and the Assyrian nation also adopted its lunar calendar alongside the Kushite calendar. When they calculated it, it was found that our lunar calendar is running ahead of the Siti calendar, and every three years, a lunar month is ahead.

They determined its solution that they made the solar months 29.5 days long, and whichever solar month the moon appeared in, they attributed that moon to that month. If there were 13 months of the moon in 365 days of the year, then they would add this extra month in the same year, and they did not include the 13th month in the count, and in the first month of the solar year in which the moon appeared, that would be the first count, and this system has been established by all those nations and languages of the world that prefer the lunar calendar. This calendar also has the names of the months of the lunar months, for example, the fifth month is Ahoo of the rainy season, and in Persian, it is called Murad (water), and in Hebrew, the name of the fifth month in the calendar is water, and in the Syriac language, it is also related to the fifth month of water, and since Hinduism is also a religion about 5 thousand years old, in it too, the fifth month is of the rainy season, meaning the closing of the rains, and the Assyrian nation also calculated the month to keep their lunar calendar alongside the solar calendar, it became known that our calendar is ahead of the solar calendar, and every 3 years a solar month gets ahead. They determined its solution that they made the solar months the basis and whichever solar month the moon appeared in, they attributed that moon to the same month, and in 365 days of the year, if there were 13 months of the moon, then they would end that extra month in the same year, and they did not include that 13th month in the count, and in the first month of the solar year in which the moon appeared, that would be the first count, and this system has been established by all those nations and religions of the world that prefer the lunar calendar.

The verse of the Quran about the calculation of months and years 68.7.6.5) It is He who made the sun shining and the moon a light and determined for it phases that you may know the number of years and the account of time. Allah has not created this except in truth. He details the signs for a people who know. Indeed, in the alternation of the night and the day and in what Allah has created in the heavens and the earth are signs for a people who fear Allah. Those who do not look back at us, nor meet us, nor are content and satisfied with their worldly life, and remain negligent of our signs. They are the ones who will be thrown into the fire due to their earning.

Calling and Argument

If we ponder over and contemplate the mentioned verse of the Quran, perhaps something may come to our minds, otherwise, believing in oneself as a proud Muslim is just like that fake policeman who shows people the way by showing a fake uniform, fake card, and a fake badge and people respect him just like they respect a real policeman. But when those among the same people who think and ponder over this fake policeman's navigation and report him to the real police, then the real police arrest him and then what the real police do with that fake policeman, everyone knows. If everyone doesn't know, then at least the Delhi policeman will know, and the matter doesn't end here, rather, in this deception and punishment, those people also come who unknowingly continued to support this fake policeman. Remember, this is the situation of a fake Muslim, a fake believer, a fake scholar. The only difference is that in the police of the country, there are also local people, and those who believe in Allah and those who are believed by Allah are also local people who perform the role of Allah's Muslim and Allah's police. And it is very important to know this difference because in this police station, histories are often read, and the connection of histories is with the calendar. If the calendar is correct, then the histories will also be correct, and vice versa, and if the histories are incorrect, then the investigation will not be correct. This example has been given as an argument, and the point is to take

guidance and argument from the verse of Allah. In the mentioned verse of the Quran, the first guidance for the pious people is to first ponder over and contemplate their existence and their growth, to know who I am and who has created me.

What are the things necessary for my life, who provides these things, what is the arrangement for them, and who manages this arrangement? The answer to all these questions is that this arrangement is made by Allah Almighty alone, and there is no partner with Allah Almighty, meaning that Allah has not taken help from anyone in all these matters, nor is there any owner of this entire universe except Allah. He is the owner who guides His believers to come to their senses and see that we have made a sun in the sky and a moon. We have made the sun a sign of daylight and the moon a sign of the night's darkness, and so that you may know the count of years and months and days. He has determined their stations for them to extinguish, so that whoever wants to reflect may gain knowledge. Though in the world, those who acquire knowledge are passing by, and they have left behind invaluable observations and experiences in written form for themselves and future generations, which are preserved in various libraries around the world. People have adopted their experiments and observations, and especially in the case of the calendar, it is specifically said that the entire land of this world is geographically divided into three parts, and these parts are named (1) Central Asia, (3) Europe. The Holy Quran also mentions three zones of the earth in verses 142-143 of Surah Al-Baqarah and uses the words east, west, and central in the verse, which perhaps supports these geographical boundaries. For example, as it is known to everyone that the sun rises from the east and sets in the west, and the moon has been given the angular name of 36 degrees, which is still used in the subject of mathematics today. Astronomers have said that the earth revolves around the sun and the moon travels around the earth. The earth travels a little less than one degree in its orbit in 24 hours, and the sun travels in its orbit, and the moon also travels about 12 degrees in 24 hours, so the moon completes 360 degrees in 30 or 29 days. Since the earth travels a little less than one degree, it takes 365 days to complete a full circle around the sun. This is the reasoning that our ancient astronomers have established the scales of the rotation of the moon, sun, and earth in terms of numbers, and have interpreted Allah's verses in this way, which are still in effect today because Allah Almighty, after stating the moon, sun, and earth as His signs, also says that in these signs are Our signs, and in the mentioned verses of Surah Yunus, night and day are also called His signs, and it is also said that in these signs are Our signs, because when the servants of Allah saw night and day coming and going one after the other, they reflected and found out that night and day move at a speed of about a thousand kilometers per hour and will continue to do so until the Day of Judgment. This shows that distance measurement is important along with speed, and time is also important. Remember that a second is a unit of moment, a second is a unit of minute, a minute is a unit of hour, an hour is a unit of day, a day is a unit of month, a month is a unit of year, and a year is a unit of century, and a century is a unit of a thousand centuries, and all this happens because of time, because time gave birth to the moment, and the moment gave birth to all the scales of time, and introduced the importance and recognition of time, and Allah Almighty created time and introduced His recognition, but unfortunately, humans have not valued time and do not value it, or say that he did not recognize time, so he did not recognize Allah because believing in Allah and recognizing Allah are different things because believing in Allah without reflection is not considered belief. In the light of the mentioned arguments, it becomes clear with respect to the calendar that the natural year of the earth is based on the solar system, the crops of plants and trees, and the seasons on the earth. In support of this, one or two verses of the Holy Quran are cited,

and that reference is from verses 46-47 of Surah Yusuf, which translates to: (The prisoner said) He went and said to Joseph! O epitome of truth, tell me the meaning of this dream that seven lean cows are eating seven fat cows, and seven green ears and seven dry ones. And I will tell this interpretation to the people so they know what is going to happen. Then Joseph said that you will sow crops for seven years. After that, there will be a famine for seven years, and you will not be able to harvest any crops. But from now on, from the crops you harvest, take only the portion that you need for your food, and leave the rest in their stalks.

In this way, you will not be able to save for those seven years of famine. Because when a famine occurs, the land does not yield anything, and whatever you save during those two years, you will eat in peace. After that, another year will come in which people will cry out for help and squeeze juice from things. From the mentioned verses of Surah Yusuf, it is also clear that even three or four thousand years ago, people used to base the year on crops and seasons, and in the same way, every nation in the world has made its own calendar based on the solar year. Moreover, on Allah's earth, calendars of the moon and the sun's separate systems cannot run because if two different calendar systems run on Allah's earth, one system will be raw and the other will be cooked, one will be right and the other will be false. The calendar that the righteous people will form will be made according to the nature of the system created by nature, which will be according to the crops and seasons, and this calendar will be adopted by all the nations in the world because every nation will implement it in their life with confidence. This will be because that calendar is true and according to nature. On the contrary, the calendar that cannot be implemented and enforced among the nations of the world and does not meet the demands of nature according to its standard is false because counting twelve months of the moon and calling it a year is equivalent to insulting the verses 5-6-7 of Surah Yunus of the Holy Quran. Because Allah has clearly said in these verses that We have determined the phases of the moon, that is, count the phases of the moon when the solar year is complete, then count the phases of the moon again in the second year, and then in the third year, so it will be known in which phases of the moon the year is complete. Because everyone knows that the solar year is 365 days and the lunar year is 355 days. Therefore, instead of separating the lunar year, if it is synchronized with the solar year, we will become those who believe in the Quran and act upon it and will be called progressive. For example, suppose that the last day of the year is December 31st in the whole world and it is the first date of the moon that night, so this night is the first date of January when this year will end, that is, when December 31st comes again, it will be the tenth date of the moon that night, then the third time when December 31st comes, it will be the twentieth date of the moon that night. Then the fourth time December 31st comes, it will be the first date of the moon that night again. In this way, on the last date of every year, the moon will be on its tenth day's phase. The Quran has explained this by saying that We have determined the phases of the moon so that you may determine your years. Therefore, when we see the names of the months in the calendars of other nations or countries of the world, it is clear from the meanings of the names of these months that they are based on seasons and crops.

For example, we write the meanings of the names of Islamic months:

(1) Muharram means 'the respected month' (2) Safar = the month of the yellow season, also known as the month of Basant or sometimes the month of mustard in Hindi (3) Rabi' al-Awwal = the season of spring and the beginning of the wheat

harvest (4) Rabi' al-Thani = the second spring harvests, such as lentils and annual golden fruits, etc. (5) Jumada al-Awwal = the first month of stillness, lifelessness, meaning no crops (6) Jumada al-Thani = the second month without any major crops, meaning autumn (7) Rajab = a season that is very tough for the date crop, so people who have date orchards cover the date trees or take other precautionary measures in this season because often there is rain in this month which can also damage the date crop (8) Sha'ban = changing of the season, meaning the end of the rainy season and coming into open and bright weather (9) Ramadan = heat = such a hot season in which the days are hot and the nights are cold, meaning this is the month in which the duration of night and day is equal, meaning the value of night and day is equal at equilibrium, meaning twelve hours of day and twelve hours of night, therefore it is called Laylat al-Qadr because this night comes only once a year and it is also called the month of balance because in it night and day are equal.

(10) Shawwal = the month in which the land is plowed for the wheat crop, and this is known to those who live in Arab lands or are familiar with the Arabic language, that Shawwal means a shovel, spade, pickaxe, and hoe, and Shawwal is the plural of these tools. (11) Dhu al-Qi'dah = the original word is Dhu al-Qa'dah. Dhu or Zu means 'possessor' or 'community', and Qa'dah means 'to sit' or 'to make sit'. The principle of agriculture is that when the plow is run on the land for wheat, it is left for a few days to water so that the soil settles and the farmer also rests for a few days. This month is called Dhu al-Qi'dah for this purpose. (12) Dhu al-Hijjah = as the name suggests, the month of Hajj worship, meaning highlighting among different nations and dialoguing in the presence of Allah Almighty, meaning offering animal sacrifice in the presence of Allah for His blessings and shaving one's head, gathering people of the land, increasing social interaction, promoting brotherhood, representing the nation and community, seeking improvement for one's own nation, and committing to perform Hajj next year and forgiveness of sins, meaning the result and purpose of Hajj are also the same. Hajj is also about love. It is regrettable that religious leadership has dedicated this seasonal calendar, i.e., this seasonal calendar, only for religious rituals, and has taken this calendar out of any use in the daily tasks of human life, supporting only the interests of one nation and the fulfillment of that nation's nefarious purposes, and deliberately misleading the Muslim Ummah from the natural calendar system of seasonal and crop cycles. The evidence of this misguidance is that according to the natural calendar, the year is Hijri 1390, and the religious calendar year is Hijri 1933, which is moon worship, i.e., fasting by looking at the moon, performing Hajj by looking at the moon, performing every ritual of religion by looking at the moon, and determining a year by looking at the moon 12 times, all these actions fall under moon worship. This religion cannot be related to Islam at all because when the Hijri year was introduced by Caliph Umar, it was 622 solar years, which is based on natural seasons, crops, and the rotation of the earth. According to this calculation, i.e., according to the calendar of Allah's religion Islam, this earth has completed 1390 rotations and has seen 1390 wheat harvests, 1390 barley harvests, 1390 winter seasons, 1390 summer seasons, and 1390 harvests of dates, pomegranates, apples, oranges, plums, apricots, and mangoes, etc. The question now is why the religious leadership is disbelieving in Allah's seasonal and crop calendar and not calling this annual rotation of the earth as the religion of Islam, when the calculation of the year in the Holy Quran is related to solar, lunar, and crops. Remember that the earth has asked me this question that you have never changed the seasons and the production of trees in the world by religious leadership, and why did you support the ignorance of religious leadership in the world

on the Day of Judgment, so I will answer this. Therefore, I will now save myself from hell by believing in the natural signs that are clear proofs.